

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A.U.G.I.C GAJRAULA
2	AFFILIATION NO.(IF APPLICABLE)	3520132
3	SCHOOL CODE (IF APPLICABLE)	83145
4	COMPLETE ADDRESS WITH PIN CODE	BAZPUR, UDHAM SINGH NAGAR, UDHAM SINGH NAGAR, UTTARAKHAND - 262401
5	PRINCIPAL NAME	ANKUR VISHNOI
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed
7	SCHOOL EMAIL ID	gicgajraulausn@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9568509195

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.augicgajraulabzp.in/disclosures/Affiliation.pdf">https://www.augicgajraulabzp.in/disclosures/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.augicgajraulabzp.in/disclosures/Establishment.pdf">https://www.augicgajraulabzp.in/disclosures/Establishment.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.augicgajraulabzp.in/disclosures/Approval-Letter.pdf">https://www.augicgajraulabzp.in/disclosures/Approval-Letter.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.augicgajraulabzp.in/disclosures/Recognition-Certificate.pdf">https://www.augicgajraulabzp.in/disclosures/Recognition-Certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.augicgajraulabzp.in/disclosures/Building-Safety.pdf">https://www.augicgajraulabzp.in/disclosures/Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.augicgajraulabzp.in/disclosures/Fire-Safety.pdf">https://www.augicgajraulabzp.in/disclosures/Fire-Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.augicgajraulabzp.in/disclosures/Self-Certification.pdf">https://www.augicgajraulabzp.in/disclosures/Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.augicgajraulabzp.in/disclosures/Water-Sanitary.pdf">https://www.augicgajraulabzp.in/disclosures/Water-Sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.augicgajraulabzp.in/disclosures/Fee.pdf">https://www.augicgajraulabzp.in/disclosures/Fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.augicgajraulabzp.in/disclosures/Academic-Calendar.pdf">https://www.augicgajraulabzp.in/disclosures/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.augicgajraulabzp.in/disclosures/SMC.pdf">https://www.augicgajraulabzp.in/disclosures/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.augicgajraulabzp.in/disclosures/PTA.pdf">https://www.augicgajraulabzp.in/disclosures/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.augicgajraulabzp.in/disclosures/Result.pdf">https://www.augicgajraulabzp.in/disclosures/Result.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANKUR VISHNOI
2	TOTAL NO. OF TEACHERS	19
	PGT	9
	TGT	10
	PRT	0
3	TEACHERS SECTION RATIO	1.57
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	48	32	66.67	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	29	16	55.17	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/shorts/vuuFEVdFK8M?si=Q8jzTwI7UDeT94fa">https://youtube.com/shorts/vuuFEVdFK8M?si=Q8jzTwI7UDeT94fa</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	VINOD KUMAR SINGH BHAKUNI	TGT	MA
2	ANJUL	TGT	MA
3	SUNITA	PTI	MA
4	PAWAN KUMAR	TGT	BA
5	PRAKASH CHANDRA TIWARI	TGT	MA
6	REKHA NEGI	TGT	M.Sc.
7	RAM RAJ PAL	PGT	M.A.
8	KUSUM LATA THUWAL	TGT	M.A.
9	GIRISH CHANDRA	TGT	M.A.
10	GANESH CHANDRA JOSHI	PGT	MSC.
11	ANKUR VISHNOI	PGT	M.Sc.
12	OM PRAKASH SETH	PGT	M.A.
13	SHAKEEL AHMED	PGT	M.A.
14	RAMESH CHANDRA	PGT	M.A.

15	SURESH CHANDRA	PGT	M.Sc.
16	DHARAM VEER SINGH	PGT	Ph.D
17	FIROZ ALAM	TGT	BA
18	KULVINDER SINGH	TGT	M.Sc
19	ANAND SINGH BISHT	PGT	M.Sc